

November 2024

The 2025 Tri-Cities Sportsmen Show is set to begin in Pasco. We're excited for all that is planned for the show and we're glad you'll be a part of this event.

Enclosed is a variety of information to help you plan successfully. Please look it over and let us know if you have any questions.

Our goal is to make this event enjoyable as well as profitable for you. During set-up and the show, we are available at our Show Information Booth located by the front entrance in the Atrium.

Hope you're having a nice autumn.

Merle & Bev Shuyler TCSS Producers

> SHUYLER PRODUCTIONS 11 Pleasant View Drive – Goldendale, WA 98620 509-952-1014 – ShuylerProductions.com

*31st Annual* January 24-26, <u>2025</u>

TRI

SPORTSM SHOW



FS



ShuvlerPro





\$1 Off Admission Hourly Door Prizes FREE FISHING And More!



**SPECIAL ADMISSIONS** 

Seniors 60+ (Friday): \$7.00

Kids' Day (Sunday)

\$1.00 off any kid's admission

Military Discount (everyday)

\$1.00 off any adult's admission (w/ID)

BROWN O PAPER O TICKETS

**BUY TICKETS ONLINE!** 

(Visit our website for more information.)

JUST FOR KIDS (everyday)

Lunker Lake **VALLEY MARINE** Kids Korner Balloon Shoot Air Rifle Range Fly Tying Workshop



## DON'T MISS...

- Rock Climbing Wall
- Ride a Mechanical Bull

### **GENERAL ADMISSIONS**

Adults: \$12.00 Children 6-12: \$7.00 Children under 6: FREE

### Special thanks to, Sportsman MAGAZINE

Returning!

### NW BIG GAME Display (Have Your Own Trophy Scored)

- Hunting & Fishing Seminars (Sponsored by Yakima Bait)
- Fly Tying Theater
- Pay Once for All 3 Days

#### HOURS

Friday: 12:00 p.m. - 7:00 p.m. Saturday: 10:00 a.m. - 6:00 p.m. Sunday: 10:00 a.m. - 4:00 p.m.

## 2025 Tri-Cities Sportsmen Show --- Time Line & Check List ---

(For more details on any items, please see enclosed informational sheets.)

Sunday, December 26	Last Day to reserve rooms at Holiday Inn Express (509-543-7000) and receive discount room rates
<u>Friday, January 3</u>	Last Day to contact Benton/Franklin Health District (509-460-4205, option 1) if you are selling any food items
Any time prior to show	Make arrangement for any shipping needs with Bekins Northwest (877-547-7174)
<u>Monday, January 6</u>	Last Day to request outside phone line from the HAPO Center (509-543-2999)
	Last Day to request additional electrical power from the HAPO Center (no charge for first 500 watts)
	Pre-Registration for badges due to Shuyler Productions
	Last Day to request Move-In Assistance during set-up (no charge)
<u>Thursday, January 23</u>	Show set-up and registration at Pasco's HAPO Center (Please check in at the Information Booth, located by the south side of the Main Entrance in the Atrium – Badges and guest passes issued)
<u> January 24 – 26</u>	Tri-Cities Sportsmen Show –
	of your business during show hours, donate a door prize of your choice at how's Information Booth anytime during the show weekend.
January 26	Break down and move-out begins at 4:00 n m

January 26

Break down and move-out begins at 4:00 p.m.

## 2025 Tri-Cities Sportsmen Show Important Reminders for 2025

# Make sure all your employees, staff, or volunteers are aware of the following:

## **HAPO Center Rules and Policies**

#### **Regarding Move-In & Booth Set-up**

- No move-in through front glass doors. Side and rear doors are okay.
- HAPO Center management asks that no nails, screws, staples, glue, etc. be used on walls, floors or posts.
- Do not use tire shine products inside the buildings or on concrete surfaces around buildings. A \$500 fee for each occurrence will be charged to the exhibitor.
- If you have a large product or a large amount of product delivered, the delivery truck MUST have a drop gate as the HAPO Center has no loading dock.
- Booths are not furnished with tables or chairs. If needed, those items can be rented directly from the Show Decorator, the HAPO Center. An order form is included in this packet.
- The HAPO Center reminds everyone that each exhibitor responsible for damaged tile in the Expo Hall will be assessed a \$50 fee per tile.
- No confetti or glitter can be used within the facility.

#### **Regarding Food**

- No food or beverage can be served or sold to the public without prior consent.
- No outside food can be brought into the HAPO Center.

## **Reminders from Shuyler Productions**

- The Show Information Booth is located by the south side of the Main Entrance.
- No tents, umbrellas, and/or canopies are allowed to be set up anywhere inside the Expo Hall without permission from Shuyler Productions.
- In consideration of others, please remove your vehicle from the loading areas once you have unloaded.
- Duct tape is not allowed anywhere in the HAPO Center. Gaffers Tape is available at the Information Booth for use by exhibitors.

For questions or comments, please call or text Bev at 509-952-1014 or Bev@ShuylerProductions.com



## Tri-Cities Sportsmen Show 2025 Exhibitor Registration

For specific names on badges, please return by January 6, 2025

Your Company Name	Badge & Guest Pass Information		
(As you want it shown on badges and program)	• Exhibitors receive 4 badges & 2 guest passes. If multiple booths are rented, more badges can be issued upon your request.		
	• Non-profit organizations please see the reverse for		
	<ul><li>more information.</li><li>Purchase additional badges &amp; guest passes by filling</li></ul>		
	out the following information.		
Move In Day Thursday Friday	Quantity Cost		
Who needs a badge for your booth?	Badges @ \$12.00 =		
1	Passes @ \$7.00 =		
2	Total =		
	Check/Money Order Enclosed		
3	VISA/MasterCard/AmExpress/Discover		
4	Number		
Names for purchased badges OR			
Additional badges as requested:	ExpiresSecurity Code		
5	Name on Card		
6	Credit Card Billing Address		
7			
8	Signature as it appears on card		
	Let us know if you:		
In case of an Emergency, please give	Need a forklift or other assistance for		
name & number of person to call.	moving in. (Forklift available Thursday only by special request – cost is \$27 per ¼ hour.)		
	Need more than 500 watts of		
	electricity. (We provide the first 500 watts at no cost to you.)		
	Have an animal as part of your booth.		

## **Registration Information**

### Badges & Guest Passes

- ✓ Badges & guest passes are issued during registration at the Information Booth on January 23. They are not mailed prior to the show.
- ✓ Clubs & non-profit organizations are given 8 badges with the name of the club or organization on the badge. These can be circulated among members who are working at their booth. No guest passes are given to clubs and non-profit organizations.
- ✓ "Will Call" is available at the Exhibitor Entrance for badge exchange & distribution during the show.
- ✓ Badges are in the form of punch cards. Exhibitor Entrance attendants will punch your badge each day and stamp your hand if you need to come and go throughout the day.

#### Check In

- ✓ Check in for the show before you set up your booth. Check in begins on set-up day, January 23 at the Tri-Cities Sportsmen Show Information Booth located by the front entrance in the Atrium of the HAPO Center.
- ✓ The facility has a no-drive-in policy. If you need forklift assistance (\$45 per ¼ hour), please let us know.

#### **Exhibitor Fees**

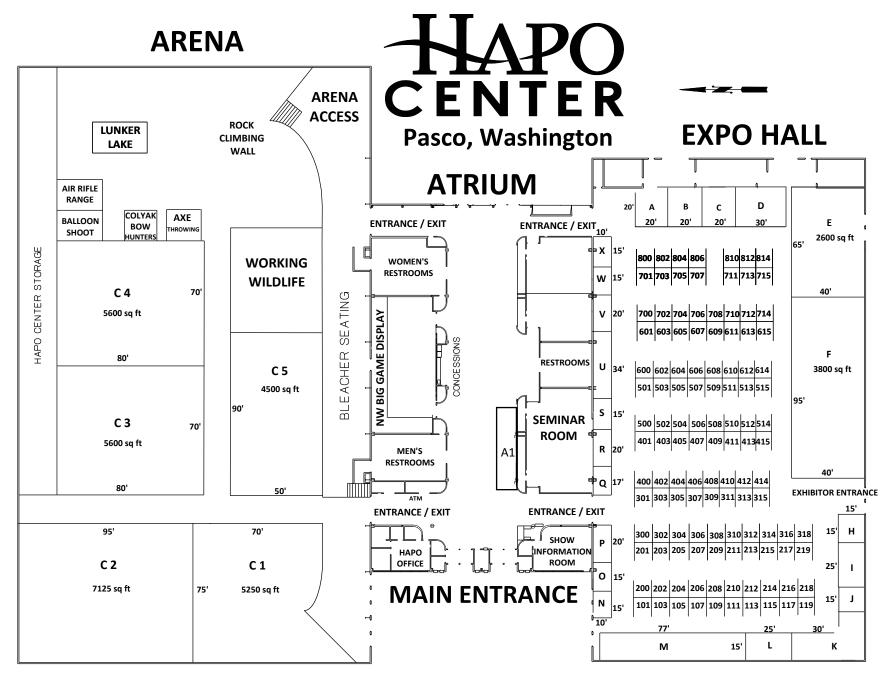
- $\checkmark$  All exhibitor fees must be paid in full prior to setting up exhibit.
- ✓ Payment on set-up day must be made with cash, money order, credit card, or cashier's check.

#### **Exhibitor Entrance**

✓ The Exhibitor Entrance is located at the SW corner of the Expo Hall. All exhibitors MUST use this entrance beginning at 8 a.m. on Friday and throughout the rest of the show. Attendants will ask to see your badge.

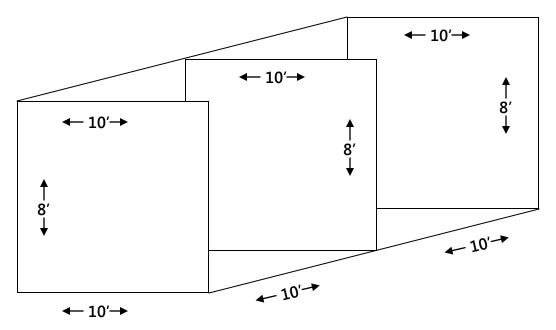
#### **Additional Information**

Address:	Shuyler Productions
	11 Pleasant View Drive
	Goldendale, WA 98620
Phone:	509-952-1014
Email:	Bev@ShuylerProductions.com
Website:	ShuylerProductions.com

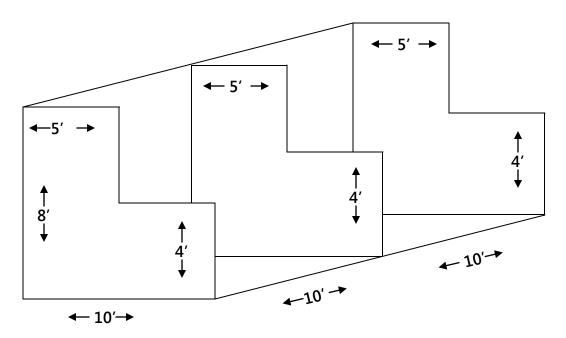


2025 TRI-CITIES SPORTSMEN SHOW January 24, 25 & 26

# **Booth Set Up Guidelines**



Not allowed - Blocks Neighboring Exhibitor



Accepted Set Up - Does Not Block Neighboring Exhibitor

## 2025 Tri-Cities Sportsmen Show General Show Information and Policies

### Show Hours

<u>Public Show Hours</u> - Please have someone present in your booth during show hours unless previously approved of by show management.

Friday, January 24 - noon to 7:00 p.m.

Saturday, January 25 - 10:00 a.m. to 6:00 p.m.

Sunday, January 26 - 10:00 a.m. to 4:00 p.m.

Exhibitors may be in the building after 8:00 each morning & 1 hour after show closing each show day.

#### Move-In Hours

Bulk Areas - Thursday, January 23 - 8:00 a.m. to 7:00 p.m. Forklift by special request @ \$27 per ¼ hour.

Booths - Thursday, January 23 - 1:00 p.m. to 7:00 p.m. - No Drive-In.

- Friday, January 24 - 8:00 a.m. to 11:00 a.m. - No forklift available.

#### Move-Out Hours

Sunday, January 26 - 4:00 p.m. to 10:00 PLEASE DO NOT DISMANTLE YOUR EXHIBIT BEFORE CLOSING TIME SUNDAY!

### Food and Refreshments

> HAPO Center management requests no <u>outside</u> food or beverage consumed at HAPO Center.

## **Check Cashing Policy**

Shuyler Productions cannot cash personal checks at the show. Payment for any balance on exhibit space must be made on set-up day with cash, money order, or credit card.

## Selling in Washington State

- As required by Washington State law, any exhibitors selling or generating sales in Washington State must obtain a UBI number.
- If you need a temporary number at no charge to you, call 360-704-5900 or visit dor.wa.gov/marketplacefairness.

### **Overnight Accommodations**

- Holiday Inn Express is offering show exhibitors a discounted rate. See enclosed sheet for information. Make your reservations by December 26 and mention the Tri-Cities Sportsmen Show to receive your discount.
- > Other overnight accommodations available in the area are listed in this packet.

## Additional Information

For questions or comments, please contact us at 509-952-1014 or Bev@ShuylerProductions.com

## 2025 Tri-Cities Sportsmen Show Booth and Bulk Space Information

### **Electrical Power**

- > Each exhibitor is automatically furnished with 500 Watts electrical power at no additional cost.
- Requests for additional power must be submitted to Shuyler Productions or the HAPO Center by January 6.

## Decorated Exhibit Booths

- > Each decorated exhibit booth consists of cloth drapery, 3' high side panels and 8' high back walls.
- Booths are not furnished with tables or chairs. If needed, those items can be rented directly from the Show Decorator, the HAPO Center. Email - events@hapocenter.com; Phone - 509-543-2999
- > The HAPO has a tiled floor. If desired, you must supply your own carpet.
- Displays or signs must be contained within the exhibit space without projections. See enclosed Booth Set-Up Guidelines sheet for more information.
- The HAPO Center will enforce a \$50 fee for every tile that is broken, deeply gouged or has tape or glue stuck that is not easily removed.

## Bulk Space

- > Bulk Space areas include floor space only. No space dividers or drapes are provided.
- Fuel tanks that are part of a display must have fuel tank near empty, cap taped closed & batteries disconnected.
- > All trailer hitches must be covered for caution.

### Show Decorator

The official show service decorator is the HAPO Center and an order form is enclosed in this packet. To contact the HAPO Center: Email - events@hapocenter.com; Phone - 509-543-2999

## <u>Security</u>

- Neither Shuyler Productions, nor HAPO Center management, nor Franklin County will be responsible for lost, stolen or damaged merchandise or equipment. However, 24-hour security will be provided each day of the show.
- > Facility janitors will not enter exhibit booths for security reasons.

## Outside Phone Lines

Outside phone lines are available for the weekend. Contact HAPO Center - 509-543-2999 prior to January 6.

### **Shipping Information**

- > Bekins Northwest will accept prepaid advance shipments prior to the show.
- Receiving address is: Attn: Bekins Northwest

1100 Columbia Park Trail - Richland, WA 99352

Phone: 877-547-7174

Collect shipments will NOT be accepted.

When requesting delivery, make sure the delivery truck has a drop gate as the HAPO Center has no loading dock.

## Exhibitors Selling Any Food Items

For a food handler's permit, please call the Benton/Franklin County Health District at 509-460-4205, option 1, at least 3 weeks before the show (by January 3) for any rules or regulations.

## Vendor Electrical & Equipment **ORDER FORM**



QTY	TYPE	PRE-PAID	FLOOR ORDER
	6' Table- Skirted	\$22.00	\$42.00
	6" Table No-Skirt	\$14.00	\$27.00
	Cocktailed Table	\$24.00	\$42.00
	Padded Chair	\$3.00	\$7.00
	Wastebasket	\$3.00	\$7.00
	Arm Light	\$45.00	\$62.00
	Table Skirt with C	\$8.00	\$15.00
	Pipe/Drape (per f	\$2.00	\$4.00
	Extension Cord	\$30.00	\$50.00
	Distro Box	\$400.00	\$425.00
TOTAL (PLUS 8.9% TAX)			

QTY	TYPE	PRE-PAID	FLOORORDERS
	Lapel Mic	\$120.00	\$150.00
	Wired Mic	\$50.00	\$85.00
	Cordless Mic	\$75.00	\$100.00
	8' Tripod Screen	\$80.00	\$110.00
	A/V Cart	\$15.00	\$21.00
	Basic Data Project P	\$275.00	\$375.00
	Conference Speaker Pk	\$115.00	\$145.00
TOTAL (PLUS 8.9% TAX)			

QTY	TYPE	PRE-PAID	FLOOR ORDERS
	Podium - Table T	\$22.00	\$32.00
	Podium - Standir	\$27.00	\$42.00
	Coat Rack	\$15.00	\$25.00
	Large Stage	\$550.00	N/A
	Small Stage	\$225.00	N/A
	Riser 6x8	\$50.00	\$75.00
	Forklift (min 1/4	\$27.00	N/A
TOTAL (PLUS 8.9% TAX)			

Price \$ \$\_\_\_\_\_

#### FORMS WITHOUT PAYMENT WILL NOT BE PROCESSED - NO CASH ACCEPTED

\$\_\_\_\_\_ Total

Other Service not on this form:

(Please see Fee Sheet for Promoters)

Method of payment \$\_\_\_\_\_

#### (check, visa, MasterCard, American express, discover) no cash

Promoter Requesting Additional Equipment/Service I authorize HAPO center to debit my credit card for the

charges requested above and for any additional charges

incurred during the event.

AUTHORIZE SIGNATURE \_\_\_\_\_

Date

\* credit charges 3.5%

\* ALL PRICES ARE SUBJECT TO CHANGE WITHOUT NOTICE

Credit Card #		
Expiration Date E	Billing Zip	Code:
Security Code		
I authorize HAPO center t	to debit my credit card for tl	ne
charges requested above	and for any additional	
charges during the event.		
AUTHORIZE SIGNATURE		_
Date		

## Vendor Electrical & Equipment ORDER FORM



Event Date \_\_\_\_\_ Booth #\_\_\_\_\_

Event Name	
Exhibitor's Na	ame
Address	
Emails (requi	red)
Phone	

#### ALL VENDOR ORDERS MUST BE IN 5 BUSINESS DAYS BEFORE THE 1ST DAY OF THE EVENT TO RECEIVE PRE-PAID PRICING (TAX NOT INCLUDED)

#### **DUPLEX ELECTRICAL OUTLET-110 VOLT**

QTY	TYPE	PRE-PAID	FLOOR ORDERS
	500 watt or 5 am	\$55.00	\$75.00
	1,000 watt or 10	\$62.00	\$82.00
	1,500 watt or 15	\$72.00	\$112.00
	2,000 watt or 20	\$83.00	\$133.00
TOTAL (PLUS 8.9% TAX)			

#### **TELEPHONE/INTERNET SERVICES-MUST REQUEST 5 BUSINESS**

#### DAYS IN ADVANCE

QTY	TYPE	PRE-PAID	FLOORORDERS
	Basic Phone Line	\$95.00	N/A
	Basic Internet Lin	\$95.00	N/A
TOTAL (PLUS 8.9% TAX)			

#### SINGLE ELECTRICAL OUTLETS-208 VOLT/SINGLE PHASE

QTY	TYPE	PRE-PAID	FLOORORDER
	10 AMPS 1/2 HP OR LE	\$95.00	\$135.00
	15 AMPS 1HP OR LESS	\$105.00	\$145.00
	20 AMPS 1.5 HP OR LE	\$115.00	\$155.00
	30 AMPS 2 HP, OR LES	\$127.00	\$177.00
	40 AMPS 3 HP OR LES	\$143.00	\$193.00
	50 AMPS 4 HP OR LES	\$159.00	\$209.00
	60 AMPS 5 HP OR LES	\$176.00	\$226.00
TOTAL (PLUS 8.9% TAX)			

#### SINGLE ELECTRICAL OUTLETS-208 VOLT/ THREE PHRASE

	TYPE	PRE-PAID	FLOORORDER
	10 AMPS 1/2 HP OR L	\$99.00	\$139.00
	15 AMPS 1 HP OR LES	\$110.00	\$150.00
	20 AMPS 1.5 HP OR L	\$121.00	\$161.00
	30 AMPS 2 HP OR LES	\$159.00	\$199.00
	40 AMPS 3 HP OR LES	\$170.00	\$210.00
	50 AMPS 4 HP OR LES	\$197.00	\$237.00
	60 AMPS 5 HP OR LES	\$176.00	\$259.00
TOTAL (PLUS 8.9% TAX)			

## **Tri-Cities' Hotel / Motel / RV Parks**

### 2025 TCSS Host Hotel

### Holiday Inn Express

\$129.00 Double Queen Suite \$129.00 Single King Suite 4525 Convention Place Pasco, WA 99301 509-543-7000 (Reserve by December 26<sup>th</sup> and Request Sportsmen Show rates)

#### <u>RV Parks</u>

#### HAPO Center RV Park

Contact: 509-542-5982 www.franklincountyrvpark.com

#### Desert Gold Motel & Travel Trailer Park

611 Columbia Dr. SE Richland, WA 99352 509-627-1000

#### **Tri-Cities KOA Journey**

8801 St. Thomas Drive Pasco, WA 99301 509-542-1357

## Hotel / Motels

#### Hampton Inn & Suites

6826 Burden Blvd Pasco, WA 99301 509-792-1660

#### Red Lion Hotel Pasco Airport

2525 N. 20<sup>th</sup> Avenue Pasco, WA 99301 509-547-0701

#### **Best Western Premier**

**Pasco Inn & Suites** 2811 N. 20<sup>th</sup> Ave Pasco, WA 99301 509-543-7722

#### Sleep Inn

9930 Bedford St Exit 7 on I-182 Pasco, WA 99301 509-545-9554

#### Motel 6

1751 Fowler St Richland, WA 99352 509-783-1250