



Tri-Cities Sportsmen Show

EXHIBITOR APPLICATION
2024 Show Dates: January 26-28

Step 1: Business Information

Preferred Method of Contact	
<input type="checkbox"/> Mail	<input type="checkbox"/> Email

Company: _____

Contact Person: _____

Office Phone: _____ Cell: _____

Address: _____

City: _____ State or Province: _____ Zip or Postal Code: _____

Email: _____ Website: _____

Exhibit Size: _____ Products or Services (Be specific. Exclusives not guaranteed. Photo may be required.)

Step 2: Booth Selection – Check preferred booth choices. Management determines final choices.

Booth Choices: 1st _____ 2nd _____ 3rd _____

\$650.00 USD per 10' x 10' exhibit both / \$2.30 per sq ft Expo Hall Bulk Space / \$1.50 per sq ft Arena Bulk Space

Step 3: Payment Options

Total Space Rental Cost \$ _____

Amount of Discount (if applicable) \$ _____

For information on discounts call our office: 509-952-1014 or 509-773-3952

Amount Enclosed - _____

Deposit of \$100.00 due at time of application

Balance Due by December 1 \$ _____

The undersigned has read and agrees to all terms set forth above and on reverse side hereof.

Method of Payment	
<input type="checkbox"/> Check / Money Order (Enclosed)	
<input type="checkbox"/> Credit Card (VISA, MasterCard, AmExpress, Discover)	3% Credit Card Processing Fee will be added
Card Number _____	
Expires _____ / _____	Security Code _____
Name _____	

Billing Address if different than above	

Signature as it appears on Card	

Signature of Authorized Representative

Date

Step 4: Submit to:



Shuyler Productions
11 Pleasant View Drive
Goldendale, WA 98620
Bev@ShuylerProductions.com
Cell - 509-952-1014 / Office - 509-773-3952

Show Management Only	
Date Rec'd _____	
Check/Receipt _____	
Booth: _____	

TERMS AND CONDITIONS

BOOTH AND EXHIBITOR RULES –

Each 10' x 10' exhibit booth will consist of 8' high back wall and 3' high side dividers. Booth drapery and 500 watt, 110-volt electrical service will be provided. Additional equipment and services are available on a rental basis from the official show decorators. Decorator information will be supplied to EXHIBITOR prior to the event.

All exhibit booths must be set up 1 hour prior to opening on the first day of show. No exhibit shall be dismantled prior to closing time on Sunday.

All exhibits must have an attendant during show hours. Four EXHIBITOR badges will be issued per booth. EXHIBITORS with badges will be allowed inside the building prior to start of show each day and one hour after show closing each day.

Displays must be contained within the exhibit space without projections, which could disturb other EXHIBITORS or hinder flow of traffic.

EXHIBITOR signing this agreement shall not sublet any part of space without prior written approval of SHUYLER PRODUCTIONS.

Use of public address systems and other sound amplification must have prior approval and arrangement from SHUYLER PRODUCTIONS.

SHUYLER PRODUCTIONS reserves the right to refuse any applicant for space. SHUYLER PRODUCTIONS reserves the right to regain the immediate possession of any space and evict any EXHIBITOR from the show for cause, which shall not constitute a breach of this agreement. This agreement is not subject to cancellation by EXHIBITOR except as provided herein.

Exhibit space cancellation notice submitted to SHUYLER PRODUCTIONS prior to October 1 will receive a full refund. Cancellation notice received by November 1 will be entitled to a 50% refund. Cancellations received on or after December 1 receive no refund and said booth space will revert to SHUYLER PRODUCTIONS.

LIABILITY AND LAWFUL OPERATION –

FRANKLIN COUNTY (acting by and through its General Manager of the HAPO Center) and SHUYLER PRODUCTIONS will assume no responsibility for damaged, lost or stolen property. Insurance on EXHIBITOR'S property is the responsibility of the EXHIBITOR. 24- hour security will be provided each day of the show and buildings will be locked and secured at the end of each day.

Electricity and use of flammable materials must conform to all local regulations. Firearms and other weaponry must be non-operable with firing pin removed or other safety precautions taken. No live ammunition, powder or primers will be allowed. No gasoline engines will be allowed to operate.

EXHIBITOR shall comply with all federal, state and municipal laws and administrative rules, including but not limited to those relating to licenses and permits, ordinances and regulations applicable to the exhibit.

INDEMNIFICATION –

Any damage to premises is the responsibility of the EXHIBITOR causing the damage. Any restitution for such damage remains EXHIBITOR'S responsibility. EXHIBITOR agrees to hold FRANKLIN COUNTY (acting by and through its General Manager of the HAPO Center) and SHUYLER PRODUCTIONS free and harmless of any liability, injury or damage to persons or property that may arise out of the use of the premises by the EXHIBITOR pursuant to this agreement. EXHIBITOR agrees to hold harmless and indemnify FRANKLIN COUNTY (acting by and through its General Manager of the HAPO Center) and SHUYLER PRODUCTIONS against all actions, liabilities, damages, losses, expenses, debts, taxes, fees, charges, assessments and other claims which may be caused by, arise out of, or are in any way associated with or contributed to, directly or indirectly, by any act, omission, negligence, fault, or violation of any law or regulation by the EXHIBITOR or any of the EXHIBITOR'S officers, employees, agents, independent contractors, volunteers, guests, or visitors including but not limited to the costs of investigating, processing, litigating or settling any such claim and SHUYLER PRODUCTIONS' reasonable attorney fees.

Any matters not herein provided for shall be at the discretion of SHUYLER PRODUCTIONS. The laws of the State of Washington shall govern this agreement. If any action is brought with respect to this agreement, it shall be brought in the courts of Klickitat County, State of Washington.

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